



Annex 2

## 17<sup>th</sup> World Wushu Championships Medical Certificate (Sample)

### 1. ATHLETE INFORMATION

|               |  |               |  |                |
|---------------|--|---------------|--|----------------|
| Surname       |  |               |  | Color ID Photo |
| Given Name(s) |  |               |  |                |
| Country       |  | Postal Code   |  |                |
| Passport No.  |  | Telephone No. |  |                |
| Email         |  |               |  |                |
| Address       |  |               |  |                |

### 2. QUESTIONS FOR ATHELETE (Attach relevant documents if you answered 'yes' to any of the following)

|                                                                      |  |
|----------------------------------------------------------------------|--|
| Is a doctor currently treating you?                                  |  |
| Have you ever been unconscious or had a concussion?                  |  |
| Have you been hit hard in the head in the last 6 months?             |  |
| Have you had any headache in the last 2 weeks?                       |  |
| Do you have any problems with bleeding?                              |  |
| Do any diseases run in your family?                                  |  |
| Have you had any surgery?                                            |  |
| Have you ever had to stay in a hospital?                             |  |
| Do you have any medical condition?                                   |  |
| Do you have a history of seasonal or drug allergies?                 |  |
| Is there a history of sudden death under 45 years old in the family? |  |

### 3. MEDICAL DOCTOR INFORMATION

|               |  |
|---------------|--|
| Surname       |  |
| Given Name(s) |  |
| Telephone No. |  |
| Address       |  |

**4. MEDICAL EXAMINATION**

| Item                  |                                                                          |        |          | Abnormalities |
|-----------------------|--------------------------------------------------------------------------|--------|----------|---------------|
| Head                  | Cranial nerves, eyes, pupil size and reactivity. Fundi. Vision by chart. | Normal | Abnormal |               |
|                       | Mouth, teeth, throat                                                     | Normal | Abnormal |               |
|                       | Ears                                                                     | Normal | Abnormal |               |
|                       | Temporomandibular joint                                                  | Normal | Abnormal |               |
|                       | Brain Examination: electroencephalogram (EEG) Test (Sanda athletes only) | Normal | Abnormal |               |
| Neck                  | Cervical spine, lymph nodes                                              | Normal | Abnormal |               |
| Chest                 | Breath sounds, rib, tenderness on compression                            | Normal | Abnormal |               |
| Neurological System   | Reflexes                                                                 | Normal | Abnormal |               |
|                       | Verbal responses                                                         | Normal | Abnormal |               |
|                       | Motor responses and balance                                              | Normal | Abnormal |               |
| Cardiovascular System | Heart rate                                                               | Normal | Abnormal |               |
|                       | Blood pressure                                                           | Normal | Abnormal |               |
|                       | Heart examination: electrocardiogram (ECG) Test                          | Normal | Abnormal |               |
| Medications Used      | Name and dosage                                                          | Yes    | No       |               |

**5. DOCTOR CONFIRMATION**

|                                                                                                                                  |                               |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| I confirm that the Athlete is <input type="checkbox"/> fit / <input type="checkbox"/> not fit to participate in the competition. | Signature:<br><br>Place/Date: |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|

**6. NATIONAL FEDERATION CONFIRMATION**

**I confirm that the above information provided is true and correct.**

|                         |       |
|-------------------------|-------|
| National Federation     |       |
| Name of Representative  |       |
| Title of Representative |       |
| Signature:              | Date: |